

Crossroads To Islam The Origins Of The Arab Religion And The Arab State

Crossroads to Islam The Arabs and Arabia on the Eve of Islam Islam in the Balkans Islam and the Arabs State and Religion in the Arab World The Arab Christian Political Islam The Religion of Philosophy The Arabian Horse, His Country and People Social Media, Religious Authority, and the Arab Gulf Crisis Ten Great Religions: An essay in comparative theology Ten Great Religions: An essay in comparative theology. 1880, [c1871 Ten Great Religions: An essay in comparative theology. 36th ed. 1897 'The world's religions' series The International Who's who of the Arab World The religion of philosophy or The unification of knowledge Arab Education in Israel The Encyclopaedia Britannica The Arab Human Development Report 2004 Encyclopaedia Britannica Yehuda D. Nevo F.E. Peters H. T. Norris Rom Landau Khair El-Din Haseeb Kenneth Cragg Nazih N. M. Ayubi Raymond St. James Perrin William Tweedie Ibrahim N. Abusharif James Freeman Clarke James Freeman Clarke James Freeman Clarke George Thomas Bettany Raymond St. James Perrin Sami Khalil Mar'i United Nations Development Programme. Regional Bureau for Arab States

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in this controversial exploration of the early history of islam archaeologist yehuda d nevo and researcher judith koren present a revolutionary theory of the origins and development of the islamic state and religion whereas most works on this subject derive their view of the history of this period from the muslim literature crossroads to islam also examines important types of evidence hitherto neglected the literature of the local christian population archaeological excavations numismatics and especially rock inscriptions these analyses lay the foundation for a radical view of the development of islam according to nevo and koren the evidence suggests that the arabs were in fact pagan when they assumed power in the regions formerly ruled by the byzantine empire they contend that the arabs took control almost without a struggle because byzantium had effectively withdrawn from the area long before after establishing control the new arab elite adopted a simple monotheism influenced by judaeo christianity which they encountered in their newly acquired territories and gradually developed it into the arab religion not until the mid 8th century was this process completed this interpretation of the evidence corroborates the view of other scholars who on different grounds propose that islam and the canonized version of the koran were preceded by a long period of development this new view turns on its head the traditional history of the rise of islam which claims that islam began with muhammad in mecca and medina around 622 then spread throughout arabia under his charismatic leadership and finally after muhammad s death 632 inspired his followers to conquer widespread territories both in the east and west by contrast nevo and koren suggest that the rise of the arab state created a need for a state religion eventually called islam this absorbing and controversial rethinking of islam s early history is must reading for students and scholars of islamic history and anyone interested in the origins of the world s second largest religion

this volume examines the background to the rise of islam the opening essays consider the broad context of

nomad sedentary relations in the near east thereafter the focus is on the arabian peninsula and the history of the arab peoples the following papers set out the political and economic structures of the pre islamic period and are concerned to trace the evolution of religious beliefs in the area looking in particular at the role of local traditions and the impact of jewish and christian influences

the tragic events that began to unfold in the former yugoslavia at the beginning of the 1990s have drawn the world s attention to the history and rich culture of the muslim communities of bosnia especially but also of albania kosovo and macedonia the historic heartland of muslim europe here h t norris breaks new ground by focusing on their religious and intellectual links with the arab world persia and central asia whereas the few previous publications on the subject have been mostly concerned with the more obvious links between the balkan muslims and the turks norris illustrates from a wide range of sources the many channels through which the arabs and persians were linked with balkan peoples especially after the ottoman conquest in their art architecture literature and religion direct contacts were also forged through sufism from the earliest times also many balkan muslim soldiers and bureaucrats as well as scholars and poets made an impact on the wider islamic world the most prominent being mohammed ali the founder of modern egypt the resurgence of muslim identity in bosnia hercegovina and kosovo has of course much to do with the aggressive nature of serbian nationalism but it is also a legacy of the region s relations over many centuries with the arab countries and persia now given a new meaning in the wake of serbian attempts to cleanse sarajevo and other cities of their muslim inhabitants as the wider world has become aware for the first time in several generations of the phenomenon of muslim europe many people of all persuasions now want to know and understand more about it and the forces which have been tearing ancient communities apart and threatening a wider conflagration up till now the sources available to them have been largely concerned with power politics economics and demography h t norris s cultural investigation the fruit of many years research corrects this imbalance

originally published in 1958 this volume covers important aspects of islamic history and culture arabia before the prophet the prophet the koran and islam the caliphate from the caliphate to the end of the ottoman the crusades the maghreb muslim spain the sharia philosophy the sciences literature the arts problems of the twentieth century arab world

this collection focuses on the controversial relationship between religion and the state within the arab spring context and the evolving debates on democratic transition in this book democracy is not questionable it is hailed by all those vocal on the political scene the array of opinions presented here varies from a call for a secular state based on islamic philosophy to a call for setting democratic institutions before working on solving this religion state dichotomy meanwhile some prefer to have an ambiguous stand on which side to back up the liberals or the islamists despite a detailed criticism of the ossified ways of those calling for a religious state al majd the book starts with an analysis and a detailed account of how the sensitive issue of the relationship between state and religion developed in arab thought and society and it goes on to employ less the religious discourse in presenting their positions thus focusing on actual cases of this struggle for power in different arab countries such as tunisia and egypt the collection also provides insights and analysis of the ongoing debates and views on the role of religion in libya and provides an analysis of the case of morocco in addition to this there is a special chapter that deals with how muslim communities living in the west adapt to secular state politics the collection ends with a thorough discussion by a number of arab intellectuals and activists muslims and christians alike whereby core issues related to the debate on state and religion are presented this discussion in addition to reflecting the islamist secular dichotomy demonstrates the richness of the ongoing debates that extend well beyond the discourse on this dichotomy this book is a compilation of articles published in contemporary arab affairs

centuries before the existence of the islamic faith there were arabs who could be described as christian and there has been a christian arabism an arab christianity since muhammad s day arab christianity has survived muslim dominance and this enlightening book takes an in depth look at its survival

it is well known that religion as well as philosophy depends upon language for the expression of its truths this seems a simple proposition but what are its consequences if language is the sole medium of development of the higher thoughts and feelings in its genesis may we not hope to discover the deepest

truths of life and mind before the complex symbols which we call words came into use and hence before the mind acquired the faculty of forming thoughts or extended comparisons activities or motions were the only medium of expression between sentient beings language is the development of these expressive actions and so highly complex has it become so far removed from its rude beginnings that it seems another order of creation a system of miraculous origin but when we remember that intelligence is a concomitant development with language that thought or spirit is but a building up of words into ideas and that these words are merely condensed memories common experiences which have become current from tongue to tongue is it not evident that there is no impenetrable mystery in speech and that its product mind is a synthesis of simple and familiar truths again when we retrace sensibility or feeling from which language has been gradually evolved to its beginnings in organic life we find no absolute demarcations we find that all life whether mental or physical is interdependent introduction

this book examines how the arab gulf crisis 2017 2021 led to a robust social media reaction that seemingly and perhaps perpetually changed the ways in which religious authority manifests in the digital age

this is the third in a series of development reports which focus on the arab world based on the collective work of an independent group of scholars policymakers and practitioners in the region the 2004 report examines issues of freedom and human rights good governance and political reform within arab societies considers the challenges and constraints involved in moves towards democratic reforms and sets out a broad strategic vision for future progress the report finds that despite some improvements in the human rights situation in some arab countries the overall picture in the region is grave and deteriorating key priorities for urgent action to reform governance practices are identified including the abolition of states of emergency by governments in the region ending all forms of discrimination against minority groups and guaranteeing the independence of the judiciary

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